



Good morning,

In preparation for the upcoming 2026 Aspire Convention, here is some helpful information to keep in mind as you plan for the 2026 Aspire Convention in Louisville, KY. March will be here before we know it!

Upcoming Important Dates & Deadlines

Monday, March 2

- Deadline Date for Advanced Rate Orders at KICC
- GES Discount deadline for orders received with payment
 - *Please note: Floor coverings are mandatory in the Exhibit Hall!*

Friday, March 6

- Housing Deadline

Monday, March 9

- Pre-Show Attendee Mailing list will be distributed to contracted exhibitors
- Discount Deadline to submit Early Bird Lead Retrieval Order Form

Wednesday, March 18

- Last day for Advance Shipments to arrive at Warehouse without surcharges: 2:30 PM

Friday, April 10

- Post-Show Attendee Mailing list will be distributed to contracted exhibitors

Hotel Reservations – Action Required!

The ANPD Aspire Convention will take place at Kentucky International Convention Center which is just steps away from our host hotel. Please find the official booking link for the Omni Louisville Hotel below.

Omni Louisville Hotel

400 S 2nd St, Louisville, Kentucky 40202

502.313.6664

Seven-minute walk to convention center

\$279 per night

[Book Now!](#)

Exhibitor Registration

Exhibitor registration allotments and instructions have been sent to the main contact for your company. If you need your registration confirmation resent to you, feel free to reach out to exhibit@anpd.org.

Online Exhibitor Services Manual

The [Exhibitor Services Manual](#) is live!

GES is the general service contractor and the exclusive provider of these services for the 2026 Aspire Convention. The Exhibitor Services Manual, including important show information and order forms has been sent via email directly from GES to the primary contact for your company. Please note: tables and chairs are not included in the booths, so please be sure to rent through GES if needed.

Additionally, the facility is not carpeted. **Floor coverings are mandatory** for this show. If you have any questions regarding your booth furnishings, or service orders, please contact GES at (800) 801-7648.

Exhibitor Schedule

Exhibitor Move-In:

Monday, March 23 11:00 a.m. – 5:00 p.m.

Tuesday, March 24 8:00 a.m. – 5:00 p.m.

**All Exhibits must be operational by 5:00 p.m., Tuesday, March 24. After this time, no installation work will be permitted without special permission from ANPD Show Management.*

Show Hours:

Tuesday, March 24 7:00 p.m. – 9:00 p.m.
Exhibit Showcase Grand Opening

Wednesday, March 25 10:00 a.m. – 11:00 a.m.
1:00 p.m. – 3:00 p.m.
(Lunch on own)
5:30 p.m. – 7:30 p.m.
Poster Reception + Exhibit Showcase

Thursday, March 26 10:45 p.m. – 12:45 p.m.
Passport to Prizes drawing will take place at 12:30 p.m.

Exhibitor Move-Out:

Thursday, March 26 12:45 p.m. – 5:00 p.m.

**All exhibit materials MUST be removed by 5:00 p.m.*

Lead Retrieval

Would you like to obtain attendee contact information after the Aspire Convention? Consider purchasing a lead retrieval device to capture leads while onsite in Louisville. [Click here](#) to order lead retrieval for the ANPD Aspire Convention.

Exhibitor Resource Center

We suggest bookmarking and visiting our [Exhibitor Resource Center](#) for all the latest Aspire Convention updates, including the Exhibitor Service Manual, registration and housing information as well as upcoming important dates and deadlines.

Sponsorship

A wide range of [sponsorship opportunities](#) are available! Please contact ANPD Sales Manager, [Lindsay Krehbiel](#), for more information.

- [Sponsored Convention Experiences](#): Passport to Prizes, Booth Traffic Pop-Ups, etc.
- [Sponsored Convention Collateral](#): Ribbon Wall, Custom Meter boards, etc.
- [Sponsored Digital Advertising](#): Pre-Convention e-blasts, etc.

We look forward to seeing you in Louisville! Feel free to reach out with any questions.

Best Regards,

ANPD Show Management

Association for Nursing Professional Development

330 North Wabash Avenue | Suite 2000 | Chicago, Illinois 60611

Phone: 312.673.4783 | exhibit@anpd.org